



# Beekman Community Day for a **Sunsational Time**

July 22, rain date July 23\*\*  
12 noon – 11pm  
Recreation Park

## Registration Form

\*\*Rain date is Sunday, July 23, 2017 and will be used only in the event of daylong adverse weather conditions

Organization or Family Name		Street Address	Town	State	Zip
Contact Person's Last Name	First Name	Date of Birth	Email		
Business Phone	Cell Phone	Website	Social Media Site		

Fee	Selection	Description of Advertising Services		
	<b>Rates</b>	<b>This level receives:</b>	<b>All Advertisers receive:</b>	
	\$1,000	Headline Sponsor in Program Book, web page, flyers, and more, free food or activity booth and all items on right	<ul style="list-style-type: none"> <li>Name recognition on Rec Park banner all summer and fall</li> <li>Listed in the Program Book</li> <li>Announced by the emcee</li> </ul>	
	\$500	Recognized in Program Book, web page, free food or activity booth and all items on right		
	\$250	Free non-food booth only and all items on right		
	\$100	See list on right		
	\$50	Listed on web page		
	<b>Booths</b>		<b>Electric*?</b>	<b>Closing Time?</b>
	\$100 for food truck space: Fill in Truck: Length? _____ Width? _____ Location of window: _____ Location of generator: _____		Not Available	5pm or 10:30pm
	\$25 for food booth for <b>non-profit ONLY</b> in Rec Park Promenade		Yes or No	5pm or 10:30pm
	\$50 for a non-food booth in Rec Park Promenade		Yes or No	5pm or 10:30pm
	\$30 for a booth in Rec 1 Marketplace		Not available	5pm or 8pm
	Free Non-Food Booth for <b>non-profits ONLY</b> in Rec Park Promenade		Yes or No	5pm or 10:30pm
	Free non-food booth for <b>non-profits ONLY</b> in Rec 1 Marketplace		Not available	5pm or 8pm
	Free Wrist Bands Check one: ___ resident ___ Town employee ___ 2017 Program Participant (list program: _____)			
	\$10 Wrist Band if purchased by July 20 – How many? ____			
	\$15 Wrist Band purchased after July 20 – How many? ____			
	<b>TOTAL ENCLOSED:</b> make check to "Town of Beekman" with "Community Day" in the Memo			

\* The limited number of electrical connections will be assigned first to sponsors, then paying vendors and then non-profits, those needing electric should bring their own extension cords

Describe activities/foods proposed: \_\_\_\_\_

- All Food Truck and Booth registration opens May 2<sup>nd</sup> for returning vendors & organizations and May 18<sup>th</sup> for new vendors & organizations
- Spots will be booked when payment is received
- Only one direct sales vendor or food truck per category
- Food providers must obtain their own Department of Health Food Service Permit
- I realize that only one car per booth can be accommodated in the Vendor Parking lot
- I have read and agree to all the information on this and the "Participant Information" document

Signature of Contact Person \_\_\_\_\_

Date \_\_\_\_\_



**Beekman Community Day Committee**  
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